

Planning Committee

Tuesday, 14th November 2023, 6.30 pm

Council Chamber, Town Hall, Chorley and [YouTube](#)

Agenda

Apologies

1 **Declarations of Any Interests**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

2 **Minutes of meeting Tuesday, 10 October 2023 of Planning Committee**

(Pages 3 - 4)

3 **Planning applications to be determined**

The Head of Planning and Enforcement has submitted four planning applications to be determined.

Plans to be considered will be displayed at the meeting or may be viewed in advance by following the links to the current planning applications on our [website](#).

a **23/00510/OUTMAJ - Babylon Lane, Heath Charnock**

(To Follow)

b **22/00941/FULMAJ - Land North Of Gorsey Lane Mawdesley**

(To Follow)

c **23/00402/FULMAJ - Land To The East Of Sumner House Dole Lane Chorley**

(To Follow)

d **23/00523/FUL - Adlington Pets 52 Market Street Adlington Chorley PR7 4HF**

(To Follow)

4 **Appeals Report**

(To Follow)

5 **Any urgent business previously agreed with the Chair**

Chris Sinnott
Chief Executive

Electronic agendas sent to Members of the Planning Committee Councillor June Molyneux (Chair), Councillor Alex Hilton (Vice-Chair) and Councillors Sarah Ainsworth, Karen Derbyshire, Gordon France, Danny Gee, Samir Khan, Alistair Morwood, Debra Platt, Chris Snow, Craige Southern, Neville Whitham and Alan Whittaker.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or chorley.gov.uk

[To view the procedure for public questions/ speaking click here and scroll to page 119](#)

2. *By virtue of its size and scale, the proposal would form an incongruent feature of the Streetscene and would be harmful to the area conflicting with Policy 17 of the Core Strategy and Policy BNE1a) of the Chorley Local Plan 2012 – 2026.*

26 **23/00454/FUL - Land Between 20 and Mereside, Oakmere Avenue, Withnell**

After careful consideration, an amendment was proposed by Councillor Debra Platt, seconded by Councillor Craige Southern, and **resolved (12 for, 0 against and 1 abstention) that planning permission be granted subject to conditions in the addendum and an additional condition requiring any change of use to any of the garages permitted to be subject of an application for planning permission.**

27 **23/00564/FUL - Land Opposite Hampton Grove, Wigan Road, Clayton-Le-Woods**

After careful consideration, it was proposed by Councillor Danny Gee, seconded by Councillor Craige Southern, and **resolved unanimously that planning permission be granted subject to conditions in the addendum.**

28 **23/00557/FULMAJ - Golden Acres Ltd, Plocks Farm, Liverpool Road, Bretherton**

After careful consideration, it was proposed by Councillor Alex Hilton, seconded by Councillor Alistair Morwood, and **resolved unanimously that members were minded to approve full planning permission and refer the application to the Secretary of State under the provisions of the Town and Country Planning (Consultation) (England) Direction 2021.**

29 **22/00330/S106A - The Strawberry Fields Digital Hub, Euxton Lane, Chorley, PR7 1PS**

Registered speaker: Ellie Greatorex (Applicant)

After careful consideration, it was proposed by Councillor Alistair Morwood, seconded by Councillor Danny Gee, and **resolved unanimously that the application to modify the terms of the Section 106 Agreement be approved.**

30 **Chorley Borough Council Footpath 71 Public Path Diversion Order 2023**

After careful consideration, it was proposed by Councillor Alan Whittaker, seconded by Councillor Danny Gee, and **resolved unanimously that the recommendations be approved as outlined within the report.**

Chair

Date